

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHEMROCK SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	DIPHUPAR A 4TH MILE CHUMOUKEDIMA Chumoukedima NAGALAND 797115
5	PRINCIPAL NAME	Mr. P LAKSHIAKANTHAN
6	PRINCIPAL QUALIFICATION	MBA BED
7	SCHOOL EMAIL ID	shemrockdimapur2017@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	03862291187

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://shemrockdimapur.in/shemrockdimapur/SchoolDoc/Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://shemrockdimapur.in/shemrockdimapur/SchoolDoc/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://shemrockdimapur.in/shemrockdimapur/SchoolDoc/RecognitionCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://shemrockdimapur.in/src/pdf/Building%20Safety%20Certificatenew.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://shemrockdimapur.in/shemrockdimapur/SchoolDoc/Fire%20Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://shemrockdimapur.in/src/pdf/SelfCertificationPerfoma.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shemrockdimapur.in/src/pdf/safedrinkingwater.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://shemrockdimapur.in/src/pdf/Shemrock%20School%20Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://shemrockdimapur.in/shemrockdimapur/SchoolDoc/Annual%20Calendar%202023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://shemrockdimapur.in/src/pdf/Adobe%20Scan%2020%20May%202023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://shemrockdimapur.in/src/pdf/Parent%20Teachers%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. P LAKSHIAKANTHAN
2	TOTAL NO. OF TEACHERS	12
	PGT	0
	TGT	6
	PRT	6
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

	STUDENTS	PASSED		
1				

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14060.20
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	11 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/6uYOHo9XoTs